**[Deuteronomy 6.10-15, ESV]**

10 “And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you— with great and good cities that you did not build, 11 and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant—and when you eat and are full, 12 then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. 13 It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. 14 You shall not go after other gods, the gods of the peoples who are around you— 15 for the LORD your God in your midst is a jealous God— lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth.

**He brought us out to take us in.**

**A lot of Christians confuse deliverance with freedom.**
The blood of Jesus still sets us free.

[Joshua 5.1-8, ESV]

1 As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel.

2 At that time the L ORD said to Joshua, “Make flint knives and circumcise the sons of Israel a second time.” 3 So Joshua made flint knives and circumcised the sons of Israel at Gibeath-haaraloth. 4 And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt. 5 Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised. 6 For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the L ORD; the L ORD swore to them that he would not let them see the land that the L ORD had sworn to their fathers to give to us, a land flowing with milk and honey. 7 So it was their children, whom he raised up in their place, that Joshua circumcised. For they were uncircumcised, because they had not been circumcised on the way.

8 When the circumcising of the whole nation was finished, they remained in their places in the camp until they were healed. 9 And the L ORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” And so the name of that place is called Gilgal to this day.

The issue is not love...The issue is not salvation...The issue is fruitfulness.
Your history does not have to define your 2020.

God always takes us through a cycle if we’re going to inherit more of His promise.

The milder you make the label, the more potent you make the poison; we are not helping a generation by ripping off the labels.

[Hebrews 12.1-3, ESV]

1 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

FOR MONDAY—

1. Evaluate any weights that might be hindering you from your next level in faith.
2. Read the Word of God, looking for places where God brought people out of specific situations and where He took them.
1. What are some endeavors you’ve seen, or personally taken on, that have been really fruitful?
2. What are some “mountains” that we keep marching around, even though we’ve already been set free?
3. How does the pain of recovery sometimes outweigh the pain of an incident? How do we willingly embrace it and allow God to do a deep work?
4. Pastor Christine talked about co-laboring with Christ. What does it look like to partner with God?
5. What are some prices that have been paid to get us to where we are now?
6. What are some weights that are hindering you from taking off to the next level of where God wants you to go?
7. What are some “labels” that have been ripped off to dilute the potency of what is truly in there?
8. Why do we need both faith and patience to experience healing and wholeness? Why do we try to fast-track the process?